



**Kinkora Regional High School**

Home of the Blazers

# Kinkora Blazers October Newsletter

*There is no pillow so soft  
as a good conscience.*  
~ French proverb ~

*Always be on the lookout  
for the presence of wonder.*  
~ E.B. White ~

## DATES TO REMEMBER

- Oct. 1 - *Annual Pie Fundraiser begins*
- Oct. 4 - *P.E.I.S.A.A. Zone Two Cross Country Meet*
- Oct. 5 - *Annual Blazer Beef Supper*
- Oct. 12 - *ADP Executive Applications* are due.
- Oct. 14 - *Happy Thanksgiving!* No classes.
- Oct. 15 - *The Atlantic Association of Registrars and Admissions Officers (AARAO) Post-Secondary Opportunities Expo* for Gr. 11 & 12 students in the p.m.
- *P.E.I.S.A.A. Cross Country Provincials (Juvenile and Senior)*
- Oct. 19 - *P.E.I.S.A.A. Cross Country Provincials (Intermediate)*
- *Annual Pie Fundraiser ends*
- Oct. 21 - *Canadian School Library Day*
- Oct. 24 to 25 - *Gr. 12 ADP Western P.E.I. Field Trip*
- Oct. 25 - *ESAP students will be participating in a tour of the Holland College Prince of Wales Campus and the Culinary Institute.*
- Nov. 1 - *Professional Learning Day.* No classes.
- Nov. 6 - *'Take Your Kid to Work Day'* for all Gr. 9s
- *Remembrance Day Ceremony* during Block B
- Nov. 7 & 8 - *Annual P.E.I.T.F. Convention.* No classes.
- Nov. 8 - *Grad photos* at Heckberts in Summerside
- Nov. 11 - *Remembrance Day.* No classes.
- Nov. 13 - *Pie pick up* from 3:30-6:00 p.m. at the Kinkora Fire Hall
- Nov. 14 - *Gr. 11/12 ADP Dal AC Campus Tour.*
- Nov. 21 - *Parent/Teacher Interviews* from 3:30-8 p.m.
- Nov. 22 - *Parent/Teacher Interviews* from 9 a.m.-12 noon. No classes.
- Dec. 20 - *Last day of classes for 2024*
- June 20 - *The 63rd Annual K.R.H.S. Graduation* @ 6 p.m.

## STUDENTS OF THE WEEK

Congratulations to our most recent *Students of the Week* ~ **Feb Reyes & Hannah Estabrooks**. Special thanks to the *Consolidated Credit Union & the K.R.H.S. Student Council* for sponsoring

this award.

*K.R.H.S. 'Student of the Week'* is now under way. Each week one student's name is drawn. Teachers and students can fill out ballots and nominate students for good deeds and kindness towards others, or great efforts that students are showing in their classes and in the school. Teachers can find ballots in the staff room and students can go to Stew's room. Students who get their name chosen will get some treats and a drawstring bag from the Credit Union.

## 2025 GRAD NEWS

- *Grad photos* will take place on *Fri., Nov. 8, 2024* at *Heckbert's Photography* in Summerside. A \$25 sitting fee is due that day. A sign-up sheet is posted outside Room 205. If that date does not suit, just call 902-436-4241 and make another appointment.
- Remember to check out the *K.R.H.S. Grads 2025 Google Classroom* and the *K.R.H.S. school website* regularly for updates.
- Please submit your baby pictures for the yearbook to Mrs. McCarthy.
- The *Annual K.R.H.S. Graduation Ceremony* will take place on *Friday, June 20* at 6 p.m. There are 34 potential grads for 2025.

**CLASS OF  
2025**

## BLAZER BEEF SUPPER

The *Annual Blazer Beef Supper*, a major K.R.H.S. fundraising event, will be held *at the school* on *Saturday, October 5 from 4-6 p.m.* Cost is \$20 for adults & \$10 for children 12 & under. **Take-out ONLY.**

This is a joint initiative involving parents, students, staff & the community. The supper is one of the major fundraisers carried out by the students of K.R.H.S. and all funds generated from this activity will be used in support of school activities throughout the year.

For the supper to be a success, we anticipate the same cooperation and generosity that we have received over the past years. **Parent volunteers are a huge part in the success of the supper!!!** If you are interested in lending a helping hand, please call Tracy Thomson or Ryan McAleer at 902-887-2424. We thank you for your continued support.



## ANNUAL K.R.H.S. FROZEN PIE FUNDRAISER OCT. 1-15

The Student Council has started fundraising for the current school year. Just in time to stock your freezer for the holidays - Kinkora Regional High School is once again holding our very popular *frozen pie fundraiser from Oct. 1-15*. All pies

come frozen and ready to bake, with the exception of the pumpkin & pecan pies, which are thaw and serve. To place an order, contact a K.R.H.S. student or call the school at 887-2424.

The 8 inch fruit pie flavors being sold during this year's campaign include the unbaked apple, cherry, caramel apple, strawberry rhubarb, no sugar added apple, blueberry, classic berry (blueberry, raspberry, and cranberry) and the thaw and serve pumpkin at a cost of \$8 each. We are also selling thaw and serve pecan pie at a cost of \$9.

Unfortunately, we are unable to offer the meat pies and turkey pot pies. We appreciate your continued support with our fundraiser. Money raised by the student council helps fund various activities they promote throughout the school year.

Pies will be ready for pick up on Wednesday, November 13 from 3:30-6:00 p.m. at the Kinkora Fire Hall. Students will pick up the pies they sold and deliver them to their customers. It is important that orders are picked up on that day as there is no freezer space available at the school to store pies.



#### **ANNUAL K.R.H.S. TERRY FOX RUN**

Our *44th Annual K.R.H.S. Terry Fox Run* was held on Sept. 25 with all funds raised going to *cancer research*. We thank Kevin Stewart & the Student Council for their tremendous efforts in organizing this event.



#### **LIBERATION OF HOLLAND 2025 TRIP**

Gr. 11 & 12 K.R.H.S. students will travel to Europe in May 2025 to commemorate the *80th Anniversary of the Liberation of the Netherlands*. Over the course of nine days, students will travel to *France, Belgium & Holland*. Feel free to contact Ryan McAleer for more information.

#### **2023-2024 UNDERGRAD AWARDS AT THE BLAZER BLITZ**

##### **GRADE NINE**

The prize for the highest average in Gr. 9 and prizes for the highest marks in English 300, Math 300, History 300, Science 300, French 300, and Exploratory Arts 300 are all awarded to *Allie Keough*.

The prize for the second highest average in Gr. 9 and The Bev Burns Memorial Award for having the highest mark in Health/Physical Education 300 are awarded to *Avah Muttart*.

The prize for the third highest average in Gr. 9 and an award for consistent effort are presented to *Alva*

##### ***Mae Pacatcatin.***

The prize for the highest mark in Music 300 is awarded to *Addyson Rogers*.

A prize for the highest mark in French 300 is awarded to *Max Lawless*.

A prize for the highest mark in Exploratory Arts 300 is awarded to *Shyanne Gallant*.

Awards for consistent effort in Gr. 9 are presented to *Davis Cassell, Hannah Lynch, Caleb Richard, and Aiden Starratt*.

The Principal's Attendance Award for the Gr. 9 student with the best attendance record is presented to *Evan Longuepee*.

##### **GRADE TEN**

A prize for sharing the highest average in Gr. 10 and prizes for the highest marks in English 421, Science 421, and Physical Education 401 are awarded to *Kimberly Destreza*.

A prize for sharing the highest average in Gr. 10 and the prize for the highest mark in Law 521 are awarded to *Lovelyn Pacatcatin*.

The prize for the second highest average in Gr. 10 and the prize for the highest mark in Career Explorations & Opportunities 401 are awarded to *Charlee Norring*.

A prize for the third highest average in Gr. 10 and an award for consistent effort are presented to *Griffin Sherry*.

Prizes for the highest marks in Civics 421 and Foods & Nutrition 421 are awarded to *Addison Baldwin*.

Prizes for the highest marks in Math 421K and Resource 401 are awarded to Arsenii Merdukh.

Prizes for the highest marks in Foods & Nutrition 421 and Math 421A are awarded to *Hailey Rogers*.

The prize for the highest mark in History 421 is awarded to *Kiera Duffy*.

The prize for the highest mark in Music 421 is awarded to *Charleigh Webster*.

The prize for the highest mark in Science 701 is awarded to *Taylor Compton*.

Awards for consistent effort in Gr. 10 are presented to *Kylee MacDonald, Maura Mulligan, Luke Stewart, and Riley Wilson*.

The Principal's Attendance Award for the Gr. 10 student with the best attendance record is presented to *Lovelyn Pacatcatin*.

## GRADE ELEVEN

The prize for the highest average in Gr. 11 and prizes for the highest marks in English 521, Math 521B, Peer Helping 501, and Agriculture 621 are awarded to **Cole Schofield**.

The prize for the second highest average in Gr. 11 and prizes for the highest marks in English 521, Biology 521, P.E.I. History 621, and Agriculture 621 are awarded to **Madison Trainor**.

The prize for the third highest average in Gr. 11 and prizes for the highest marks in Accounting 621, Physics 521, Chemistry 521, and English 521 are awarded to **Oliver Murphy**.

Prizes for the highest mark in Business Organization & Management 621, Entrepreneurship 521, and Resource 501 are awarded to **Feb Reyes**.

Prizes for the highest marks in Music 801 and Co-op Work Studies 502 are awarded to **Mya Beaulieu**.

Prizes for the highest mark in Agriculture 801 and Math 801 are awarded to **Alex MacLeod**.

The prize for the highest mark in Political Science 621 is awarded to **Carly Affleck**.

The prize for the highest mark in Physical Education 801 is awarded to **Vance Lawless**.

The prize for the highest mark in Music 521 is awarded to **Hannah Estabrooks**.

The prize for the highest mark in Co-op Work Studies 602 is awarded to **Hayden McGuire**.

The prize for the highest mark in Math 521A is awarded to **Brandon Hunter**.

Awards for consistent effort in Gr. 11 are presented to **Caleb Arsenaull, Morgan MacLellan, Jacob MacLeod, Carmen Moffatt, and Lucas Wood**.

The Principal's Attendance Award for the Gr. 11 student with the best attendance record is presented to **Morgan MacLellan**.

## SPECIAL AWARDS

The Donna Lee Mulligan Memorial Award is given to the Gr. 10 student who, in the opinion of the staff, best combines academic performance and extra-curricular activities while exhibiting an enthusiastic and positive attitude. This year the recipient of the Donna Lee Mulligan Memorial Award is **Addison Baldwin**.

The Sherry McGuire Memorial Award is awarded to the Gr. 11 student who, in the opinion of the

staff, best combines academic performance and extra-curricular activities while exhibiting an enthusiastic and positive attitude. This year the Sherry McGuire Memorial Award is being presented to **Madison Trainor**.

## REMEMBRANCE DAY CONTEST

The **Royal Canadian Legion Borden-Carleton Branch #10** is inviting students to enter the **Annual Remembrance Day Poster & Literary Contest**. Gr. 9 falls under the intermediate category while Gr. 10-12 is senior. Students may submit **poetry, essays, black & white posters and colour posters**.

**Royal Canadian Legion** 

## AARAO TOUR OCTOBER 15

The **Atlantic Association of Registrars and Admissions Officers (AARAO) Post-Secondary Opportunities Expo** offers Gr. 11 & 12 students and their supporters opportunities to learn about multiple educational options in one convenient location. Students will have access to **booths from 50 universities, colleges, and complimentary educational programs and resources**.

Exhibiting institutions and programs are located in the Canadian provinces of Newfoundland and Labrador, New Brunswick, Nova Scotia, Ontario, Quebec, and Prince Edward Island.

All are welcome to participate. We encourage you to explore widely and consider deeply. You may just make the best biggest decision of your life...

### **College and University Day @ TOSH**

Grade 11 and 12 students will have the opportunity to attend a post-secondary school fair Tuesday, October 15 from 1-2pm at Three Oaks Senior High School. Representatives from various post-secondary schools will be set up in the gym and will be available to answer questions and provide information to students. This is a great opportunity for students to start planning their life after high school. We will be travelling by bus to TOSH, departing KRHS at 12:30pm and will be returning to the school by 2:30pm.

Parents and guardians will also have an opportunity to visit this fair with your student the evening of October 15. The gym will be open for visit between 5:30-7pm. There is often more time to explore schools more in depth during this time period. Should you have any questions please feel free to contact Jessica McCarthy, [jlmccarthy@edu.pe.ca](mailto:jlmccarthy@edu.pe.ca).

## SCHOLARSHIP OPPORTUNITIES!!

**October 15 - Loran Scholarship - First Scholarship of the Year** - The **Loran Scholarship** is valued at \$100,000 over 4 years, but there are various levels of this award to be given out. Deadline for applications is **Oct. 11**. Have a look at the attached website:

<https://loranscholar.ca/becoming-a-scholar/>

The selection of a Loran Scholar is unique in its attention to a young person's character. They believe that **integrity, courage, grit and personal autonomy** are better indicators of overall potential than standard academic measures.

- Be in your final year of uninterrupted full-time studies in high school.
- Present a minimum cumulative average of 85%.
- Hold Canadian citizenship or permanent resident status.
- Be at least 16 years of age by September 1st of the following year.

**October 31 - Horatio Alger Canadian Scholarship** - To be eligible to apply for the Horatio Alger Canadian Scholarship, applicants must meet the following criteria:

- Exhibit a strong commitment to pursue and complete a bachelor's degree program at an accredited university
- Demonstrate critical financial need (\$65,000 or less annual net income per family is required)
- Be involved in co-curricular and community service activities
- Display integrity and perseverance in overcoming adversity
- Maintain a minimum grade percentage of 65
- Attend high school (or CEGEP) and reside in Canada
- Be Canadian citizens

See the school website or the Grad Google Classroom for the links to the applications.



#### FROM STUDENT SERVICES...

Applications to post-secondary schools generally open up in October/November for early admissions. Many students choose this option to allow lots of time to decide where they want to attend. Pop in to see Mrs. McCarthy if you have any questions!



#### K.R.H.S. YEARBOOK

The yearbook committee is excited to get started on the 2024-25 yearbook. To gather as many photos as possible of each grade they are looking for **1-2 people per grade to be a yearbook photographer**. Here are the responsibilities:

- during school events and breaks take pictures of your grade participating in an event or hanging out in hallways

- upload these photos to the yearbook folder on Google drive

This is a great opportunity to get involved in the school and see what yearbook is all about. Plus there are some perks like getting a free yearbook at the end of the year! Please see Mrs. McCarthy if you are interested.

#### BLAZER SPORTING NEWS

**Intermediate Girls Soccer** - Coach is Candice Trainor.

**Intermediate Boys Soccer** - Coach is Jonathan Nicholson.

**Senior Women's Volleyball** - Coaches are Trinity Somers, Janna Grant, and Jillian Campbell

**Cross Country Team** - Coach is Norah Pendergast. Zones are Oct. 4. Provincials are Oct 15 (Juvenile and Senior) and Oct. 19 (Intermediate).

**Senior Women's Soccer** - Coach is John MacRae.

**Senior Men's Soccer** - Coach is Kirk White, assisted by Makenzie Cutcliffe.

**Senior Men's Baseball** - Coaches are Chris Keough, Brian Duffy, and Adam Gaudet.

**Power Lifting** - Coach is Trent Ranahan.

**Blazers Golf** - Coach is Matt Killeen.



#### GAMING CLUB and DUNGEONS & DRAGONS CLUB

**Gaming Club** began with a **Mario Kart Tournament**. Sign-up is on Mr. Voth's door (Room 205).

If you're are interested in trying out **Dungeons & Dragons**, the **D&D Club** meets in Room 205. See Mr. Voth for more information.

#### HOME & SCHOOL NEWS

Questions? Contact the Federation office at: 902-620-3186 / 1-800-916-0664 / [peihsf@gov.pe.ca](mailto:peihsf@gov.pe.ca)

Follow PEIHSF on Twitter @peihsf and Facebook at: PEI Home and School Federation



#### K.R.H.S. CAFETERIA

The School Food program is excited to be back in our cafeteria offering nutritious lunch options. We are happy to introduce a **3-week menu rotation**.

**Food Service Team:**

**Michelle Gibson** ~ Kitchen Manager

**Michelle MacPhee** ~ Kitchen Assistant

**Jefferson Pineda** ~ Kitchen Cook

#### K.R.H.S. STUDENT COUNCIL NEWS

**The Student Council Executive** for this year:

President ~ **Carly Affleck**

Vice-President ~ **Madison Trainor**

Executive Members ~ **Morgan MacLellan & Oliver Murphy**

Grade 11 reps ~ **Keira Duffy & Addison Baldwin**

Grade 10 reps ~ **Allie Keough, Alexis MacLaren, Evan Longuepee, Kate Trainor, Liam Arsenault & Chloe Johns**

Grade 9 reps ~ **Will Pickering & Jack Pickering**

Teacher Advisor ~ **Kevin Stewart**.

Thanks to all of you for undertaking these

leadership roles for the school.



### NATIONAL DAY FOR TRUTH AND RECONCILIATION

Our school honoured the National Day for Truth and Reconciliation, formerly known as Orange Shirt Day – Every Child Matters, on September 27. Students and staff were *encouraged to wear orange on this day in school to show support for the healing journey of the survivors of the residential school experience*, and to show our support of the National Day for Truth and Reconciliation.



### ACADEMY DIPLOMA PROGRAM IN AGRICULTURE & BIOSCIENCE

Jessica Reeves is in charge of the *Academy Diploma Program in Agriculture & Bioscience* here at K.R.H.S.

Our first activity for the Gr. 10 ADP was on Sept. 19. *The P.E.I. Federation of Agriculture* was excited to host 'Animal Safe Handling Day' at *Orwell Corner Historic Village*. Students learned about the importance of farm and animal safety by participating in a hands-on training day and obtained their *Animal Safe Handling certificate*.

Upcoming Dates:

*ADP Executive Applications* are due on Oct. 12.

*Gr. 12 ADP Western P.E.I. Field Trip* from Oct. 24-25.

*Gr. 11/12 Dal AC Campus Tour* is Nov. 14.

### ALUMNI UPDATE...

Where are those K.R.H.S. grads now?

~ **K.R.H.S. Grad of 2024 William Keough** and his baseball team won the *18U AA Atlantic Championships* in August by going 5-0 in Corner Brook, NFLD. William is a first-year student at *Holland College* in Charlottetown where he works as a *Residence Life Co-ordinator (RLC)* at the *Prince of Wales Campus*. William was the recent recipient of the *Saint Dunstan's Bursary* (\$1500 renewable for four years) and the *Rudder Reid Foundation Scholarship* (\$2000 renewable for four years).

~ **K.R.H.S. Grad of 2022 Noah Taylor** graduated from the *Human Services Program* at *Holland College in Charlottetown* on June 20 and is currently employed by the *Public Schools Branch* as an *Educational Assistant*.

~ **K.R.H.S. Grad of 2018 Mya Farris** is the *MentorAbility Hub Coordinator* for Western P.E.I. MentorAbility plays a crucial role in *employment inclusion* by connecting dedicated mentors and individuals seeking professional development and by supporting employers in creating inclusive workplaces. MentorAbility

Canada is a *national initiative* provided through CASE, *the Canadian Association for Supported Employment*, who works with supported employment service providers and employers to *increase employment inclusion for Canadians with disabilities*.



### K.R.H.S. LIBRARY

*Blazer Book Club* meets every Friday from 11:45-12 noon in the K.R.H.S. Library. All are welcome!! October is *Canadian Library Month*. The K.R.H.S. library is open *every day* before school, during class, at breaks, at noon, and after school. Special thanks to Teacher Librarian Shelley Tremere.



### PAGE PROGRAM

The P.E.I. Legislative Assembly is once again looking for high school students to participate in the *2024/2025 Legislative Assembly Page Program*. This is an opportunity for a Grade 11 or 12 student from K.R.H.S. to work in the Assembly as a paid *Page*. If you are interested in how government works and want to apply, please give your name to Mr. McAleer or Mrs. McCarthy.



### COMMUNITY SERVICE BURSARY PROGRAM

Did you know that you *can earn money towards a bursary at the end of Grade 12 by volunteering in your community*? Students can register with the program after their Grade 9 year and can *collect credit for up to 150 hours of volunteer work*. For more information please visit their website at <https://www.princeedwardisland.ca/en/information/education-and-lifelong-learning/community-service-bursary>

The *Crapaud Curling Club* is looking for *student volunteers*. If any students are in need of volunteer hours, please contact Nadine Wood or e-mail [crapaudcurlingclub@gmail.com](mailto:crapaudcurlingclub@gmail.com).

A reminder to all students that we are looking for student volunteers for the *Breakfast Program, as Intramurals Co-ordinator, and as Peer Tutors*. If you are interested, please see Mr. McAleer or Mr. Killeen in the office. Community Service Bursary hours are available for all of these positions.

### ENRICHMENT

Jessica Reeves and her *Culinary 801 class* went to visit *The Handpie Company* in Albany on Sept. 24

and *Somerset Ice Cream Bar* in Kinkora on Sept. 26.

### ANNUAL K.R.H.S. HOCKEY POOLS

Back by popular demand, the *Annual K.R.H.S. Hockey Pool* will be available in mid-October. All the proceeds go right back to K.R.H.S. Athletics (to purchase uniforms, equipment, official costs). Ask a student for a form or print one off from our school website. Pool picks and money can be e-mailed to K.R.H.S. Athletic Director, Trent Ranahan @ [tjranahan@edu.pe.ca](mailto:tjranahan@edu.pe.ca). Log on to [officepools.com](http://officepools.com) for results. ID is kinkora & password is guest. *Cost: \$20 per entry or \$30 for 2 entries.*

1st prize \$250, 2nd prize \$150, 3rd prize \$50

# Hockey Pool

### COSPEI GOLD RUSH

We are excited to announce that K.R.H.S. has joined the *COSPEI Gold Rush* as a fundraiser. To support K.R.H.S. and possibly win some cash, please go to <https://cospei.goldrush.causable.io> for your chance to win half the pot while helping to create opportunities for students at our school.

It only takes a couple of clicks to get set up, the site is very user-friendly and easy to use. *Remember to pick Kinkora Regional High School from the dropdown menu.* The funds paid to our school after each draw is directly related to the number of participants who played in support of our school. You can purchase your tickets weekly or choose Autoplay to ensure you are entered in every draw. *Thanks for supporting K.R.H.S.!*

### K.R.H.S. BREAKFAST & SNACK PROGRAM

*Lori Allen, our Youth Service Worker*, as well as several student volunteers are busy every morning supervising and preparing for our *breakfast/snack program which is offered free for all students daily* from 8:15-8:30 a.m. There are smoothies, yogurt, granola bars, cereal, milk, bagels, cream cheese, and fresh fruit available every morning.

### ESSENTIAL SKILLS ACHIEVEMENT PATHWAY (ESAP)

The Essential Skills Achievement Pathway (ESAP) began at K.R.H.S. in February 2024. *ESAP offers students in high school the opportunity to earn a high school diploma that prepares them for post-secondary education, apprenticeship, or the world of work.* Thank you to Lesley Cousins for all her efforts with this new program.

It has been a busy start to the school year for the ESAP crew! Students started the school year with having access to the *Heavy Equipment Operator Simulator*. KRHS does have the simulator for a few months. The simulator allows students to

experience driving various types of heavy equipment. Special thank you to the *PEI Roadbuilders and Heavy Construction Association* for funding the cost of the simulator, so Island students can experience the various career opportunities available within the PEI Construction Industry.

Special thank you to student *Aliya Hagen* who created an informative *bulletin board* for the *National Day for Truth and Reconciliation*. All students had an opportunity to participate in the bulletin board by writing the importance of commemorating September 30th.

ESAP students will be participating in a *tour of the Holland College Prince of Wales Campus and the Culinary Institute* on Friday, October 25.



*I've always made a total effort,  
even when the odds seemed entirely against me.  
I never quit trying;  
I never felt that I didn't have a chance to win.  
~ Arnold Palmer ~*

*Education is the most powerful weapon which  
you can use to change the world.  
~ Nelson Mandela ~*

